UNITED STATES BANKI SOUTHERN DISTRICT C			
 In re		x :	Chapter 11 Case No.
LEHMAN BROTHERS HOLDINGS INC., et al.,		:	08-13555 (JMP)
	Debtors.	:	(Jointly Administered)
		·X	Ref. Docket No. 59815
	AFFIDAVIT OF SERV	<u>ICE</u>	
STATE OF NEW YORK	) ) ss.:		
COUNTY OF NEW YORK	)		

- WING CHAN, being duly sworn, deposes and says:
- 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On July 12, 2019, I caused to be served the "Notice of Filing of Updated Master Service List," dated July 10, 2019 [Docket No. 59815], by causing true and correct copies to be:
  - i. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed in the annexed <u>Exhibit A</u>,
  - ii. delivered via electronic mail to those parties listed in the annexed Exhibit B, and
  - iii. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed in the annexed <u>Exhibit C</u>.

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Wing Chan Wing Chan

Sworn to before me this 15<sup>th</sup> day of July, 2019 /s/ Forrest Kuffer

Notary Public, State of New York
No. 01KU6369117
Qualified in Kings County
Commission Expires December 26, 2021

# **EXHIBIT A**

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#### <u>LEHMAN BROTHERS HOLDINGS INC</u> Overnight Mail - Master Service List

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U.S. FEDERAL OFFICE BUILDING
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SUSAN D. GOLDEN, ESQ.
ANDREA B. SCHWARTZ, ESQ.
201 VARICK STREET, ROOM 1006
NEW YORK, NY 10014

OFFICE OF THE UNITED STATES TRUSTEE ATTN: JOSEPH T. NADKARNI, CFA SENIOR BANKRUPTCY ANALYST 201 VARICK STREET – SUITE 1006 NEW YORK, NEW YORK 10014

INTERNAL REVENUE SERVICE SPECIAL PROCEDURES BRANCH ATTN: DISTRICT DIRECTOR 290 BROADWAY NEW YORK, NY 10007

# **EXHIBIT B**

## <u>LEHMAN BROTHERS HOLDINGS INC</u> Electronic Mail – Master Service List

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# **EXHIBIT C**

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